

the slayer of the *Vritra*, to drink; and
 for the
 munificent worshipper who sits in the
 halls of
 sacrifice (to give oblations) to the god.

11. Those ancient *Soma* juices flow into the
 filter

at the dawns, driving away in the early
 morning

the concealed and ignorant thieves.

12. 'May you and we, intelligent Mends, eat
 the

hright *Soma* fragrant and invigorating, may
 we

obtain food and dwellings.

Sttoi III (XCIX.)

The *Rishis* are the two BEBHAsfatrs² of the family of

KAETAPA-;

the metre of verse 1 is *Brihati*, of the rest *Anusktulh**

1. ³They stretch the bow of manhood for the
 vaiga xsv.

beloved courageous (*Soma*)| (the priests)
 wishing

to worship spread out the white filter*

for the
 mighty (*Soma*) in the presence of the
 sage (deities).

13. ⁵ Consecrated at the end of the night
 (the

Soma) plunges into the viands,⁶ when the
 fingers

of the worshipper press out the green-tinted
 (juice)

to go (to the vessels).

14. ⁷We purify the juice of that *Soma* which
 is

¹ Sama Veda, II. 8. 2. 8. 2.

² Not "BebLa and Sunn." The word *J&bhasunu* means
 "son

of Bebfca," cf. our "Johnson" "Williamson," etc.

³ Sama Yeda, L 6. 2. I. 7.

⁴ *Nirnijam vayanti* is probably "they weave a garment."

⁵ Sama Yeda, II. 8. 1. 6. 1, wita^Maw.

⁶ Benfey, "tauchstin die Opferspeisen."

⁷ Sama Yeda, II. 8, 1. 6. 3. "

YOL. V.

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